



All Saints
EPISCOPAL CHURCH

April 5, 2020
Sunday of the Passion, Palm Sunday 10:15 a.m.

Prelude

The Emperor's Fanfare

Antonio Soler, arr. E. Power Biggs

Welcome & Introduction

Opening Sentence

Celebrant Blessed (†) is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

First Lesson

Isaiah 50:4-9a

The Lord God has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

Deacon The Word of the Lord.

People Thanks be to God.

Blessing of the Palms

Celebrant The Lord be with you.

People **And also with you.**

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. (*All raise their palm branches for a blessing.*) Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Processional Hymn

“All glory, laud, and honor”

Valet will ich dir geben [Metrical]

Refrain

All glo - ry, laud, and hon - or to thee, Re-deem-er, King! to
whom the lips of chil - dren made sweet ho-san - nas ring. *Fine*

Verses (repeat as needed)

1. Thou art the King of Is - ra - el, thou Da - vid's roy - al Son, who
2. The com - pa - ny of an - gels is prais - ing thee on high; and
3. The peo - ple of the He - brews with palms be - fore thee went; our
4. To thee be - fore thy pas - sion they sang their hymns of praise: to
5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring, who

Back to Refrain

in the Lord's Name com - est, the King and Bless - ed One.
we with all cre - a - tion in cho - rus make re - ply.
praise and prayers and an - thems be - fore thee we pre - sent.
thee, now high ex - alt - ed, our mel - o - dy we raise.
in all good - de - light - est, thou good and gra - cious King.

The Collect for Palm Sunday

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Second Lesson

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Deacon The Word of the Lord.

People **Thanks be to God.**

Hymn

“Ride on! ride on in majesty”

Bourbon

– Verses 1-3 precede the Gospel; verses 4-5 follow –



1. Ride on! ride on in _____ maj - es - ty! Hark!
 2. Ride on! ride on in _____ maj - es - ty! In
 3. Ride on! ride on in _____ maj - es - ty! The
 4. Ride on! ride on in _____ maj - es - ty! Thy
 5. Ride on! ride on in _____ maj - es - ty! In



all the tribes ho - san - na cry; thy hum - ble__ beast pur -
 low - ly pomp ride on to die; O Christ, thy tri - umphs__
 an - gel ar - mies of the sky look down with sad and__
 last and fierc - est strife is nigh; the Fa - ther on his__
 low - ly pomp ride on to die; bow thy meek head to__



sues his road with palms and scat - tered__ gar - ments strowed.
 now be - gin o'er cap - tive death and__ con - quered sin.
 won - d'ring eyes to see the'ap - proach - ing__ sac - ri - fice.
 sap - phire throne ex - pects his own a - noint - ed Son.
 mor - tal pain, then take, O God, thy__ pow - er, and

The Holy Gospel

Matthew 21:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Reverend Andria Skornik

A moment of silence is observed after the sermon.

Prayers of the People

Deacon Proclaiming that Jesus is Lord and welcoming the love, hope and peace he brings, we offer our thanksgiving for God's presence with us and our prayers for the transformation of the church and the world.

God our Sanctuary,

People gather us when separated into your presence.

God our Physician,

heal those who are sick.

God our Comforter,

embrace all who mourn the dead.

God our Homeland,

mother all who are quarantined.

God our Friend,

accompany all who are alone or afraid.

God our Guardian,

protect physicians and nurses.

God our Hope,
assist researchers searching for a vaccine.

God our Mighty Fortress,
preserve our societies from devastation.

God our Governor,
guide the leaders of nations toward wise policies.

God of Everlasting Arms,
in you we live and move and have our being.

God our Creator,
make once again a world of sabbath rest.

God our Savior,
redeem the suffering world by your cross.

God our Light,
shine your radiant peace into our darkness.

We will take a moment of silence for you to offer your own prayers and thanksgivings, whether silently, aloud, or by typing them in.

Officiant Life-giver, Pain-bearer, Love-maker, day by day you sustain the weary with your word and gently encourage us to place our trust in you. Awaken us to the suffering of those around us and give us grace to share one another's burdens in humble service. **Amen.**

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Peace

We invite you to share the peace with each other in the comments online, with those you are with, or by holding someone in your heart with intentions of peace.

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements

Choral Prelude

Herzliebster Jesu

Helmut Walcha

Hymn 158

“Ah! Holy Jesus”

Herzliebster Jesu

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
4 sor - row, and thy life's ob - la - tion; thy death of an - guish
5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.
3 while we noth - ing heed - ed, God in - ter - ced - ed.
4 and thy bit - ter pas - sion, for my sal - va - tion.
5 and thy love un - swerv - ing, not my de - serv - ing.

This selection is in the public domain.

The Passion of Our Lord Jesus Christ: A Liturgical Interpretation

- Matthew** Hear the passion of Our Lord Jesus Christ, according to Matthew.
- Matthew** One of the twelve, who was called Judas Iscariot, went to the chief priests and said,
- Judas** What will you give me if I betray him to you?
- Matthew** They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.
- On the first day of Unleavened Bread the disciples came to Jesus, saying,
- Disciples** Where do you want us to make the preparations for you to eat the Passover?
- Matthew** Jesus said,
- Jesus** Go into the city to a certain man, and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’
- Matthew** So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,
- Jesus** Truly I tell you, one of you will betray me.
- Matthew** And they became greatly distressed and began to say to him one after another,
- Disciples** Surely not I, Lord?
- Matthew** Jesus answered,
- Jesus** The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.
- Matthew** Judas, who betrayed him, said,
- Judas** Surely not I, Rabbi?
- Matthew** Jesus replied,
- Jesus** You have said so.
- Matthew** While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,
- Jesus** Take, eat; this is my body.
- Matthew** Then he took a cup, and after giving thanks he gave it to them, saying,
- Jesus** Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.
- Matthew** When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,
- Jesus** You will all become deserters because of me this night; for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ But after I am raised up, I will go ahead of you to Galilee.

Matthew Peter said to him,

Peter Though all become deserters because of you, I will never desert you.

Matthew Jesus said to him,

Jesus Truly I tell you, this very night, before the cock crows, you will deny me three times.

Matthew Peter said to him,

Peter Even though I must die with you, I will not deny you.

Matthew And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus Sit here while I go over there and pray.

Matthew He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus I am deeply grieved, even to death; remain here, and stay awake with me.

Matthew And going a little farther, he threw himself on the ground and prayed,

Jesus My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.

Matthew Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Matthew Again he went away for the second time and prayed,

Jesus My Father, if this cannot pass unless I drink it, your will be done.

Matthew Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Matthew While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

Judas The one I will kiss is the man; arrest him.

Matthew At once he came up to Jesus and said,

Judas Greetings, Rabbi!

Matthew and kissed him. Jesus said to him,

Jesus Friend, do what you are here to do.

Matthew Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?

Matthew At that hour Jesus said to the crowds,

Jesus Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.

Matthew Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

Witnesses This fellow said, 'I am able to destroy the temple of God and to build it in three days.'

Matthew The high priest stood up and said,

High Priest Have you no answer? What is it that they testify against you?

Matthew But Jesus was silent. Then the high priest said to him,

High Priest I put you under oath before the living God, tell us if you are the Messiah, the Son of God.

Matthew Jesus said to him,

Jesus You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.

Matthew Then the high priest tore his clothes and said,

High Priest He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?

Matthew They answered,

Priests He deserves death.

Matthew Then they spat in his face and struck him; and some slapped him, saying,

Priests Prophecy to us, you Messiah! Who is it that struck you?

Matthew Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

Servant Girl 1 You also were with Jesus the Galilean.

Matthew But he denied it before all of them, saying,

Peter I do not know what you are talking about.

Matthew When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

Servant Girl 2 This man was with Jesus of Nazareth.

Matthew Again he denied it with an oath,

Peter I do not know the man.

Matthew After a little while the bystanders came up and said to Peter,

Crowd Certainly you are also one of them, for your accent betrays you.

Matthew Then he began to curse, and he swore an oath,

Peter I do not know the man!

Matthew At that moment the cock crowed. Then Peter remembered what Jesus had said: 'Before the cock crows, you will deny me three times.' And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

Judas I have sinned by betraying innocent blood.

Matthew But they said,

Priests What is that to us? See to it yourself.

Matthew Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Priests It is not lawful to put them into the treasury, since they are blood money.

Matthew After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, 'And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me.'

Matthew Jesus stood before the governor; and the governor asked him,

Pilate Are you the King of the Jews?

Matthew Jesus said,

Jesus You say so.

Matthew But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate Do you not hear how many accusations they make against you?

Matthew But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

Matthew For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Pilate's wife Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

Matthew Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate Which of the two do you want me to release for you?

Matthew And they said,

Crowd Barabbas.

Matthew Pilate said to them,

Pilate Then what should I do with Jesus who is called the Messiah?

Matthew All of them said,

Crowd Let him be crucified!

Matthew Then he asked,

Pilate Why, what evil has he done?

Matthew But they shouted all the more,

Crowd Let him be crucified!

Matthew So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate I am innocent of this man's blood; see to it yourselves.

Matthew Then the people as a whole answered,

Crowd His blood be on us and on our children!

Matthew So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Soldiers Hail, King of the Jews!

Matthew They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.' Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Crowd You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

Matthew In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Crowd He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'

Matthew The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus Eli, Eli, lema sabachthani?

Matthew that is,

Jesus My God, my God, why have you forsaken me?

Matthew When some of the bystanders heard it, they said,

Crowd This man is calling for Elijah.

Matthew At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Crowd Wait, let us see whether Elijah will come to save him.

Matthew Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion Truly this man was God's Son!

Our observance of Holy Week begins.

Birthdays Celebrations: Mary Earl; April Hall; Tom Summers; Jack Mandeville.

Prayers of Concern: Gail McCowen; Truby family; Barbara Balseiro (mother of Nancy Janecek); Suzi Zelner; Milagro Vargas Garcia (aunt of Cris Breshears).

Rest of the Soul: Kevin Fuller; The Rev. Dr. Tom Truby.

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